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| 1. **DATOS DEL PROCESOS DE CONTRATACIÓN** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Objeto de la contratación | | | | | | | | **ACTUALIZACION DE LA PLATAFORMA BIOMETRICA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
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| Modalidad | | | | | | | | Licitación Pública | | | | | | | | | | | | |  | | Código de la entidad para identificar al proceso | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **TSE/LP-002/2018** | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
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| Precio Referencial | | | | | | | | *El precio referencial total es de Bs. 29.997.600,00 (VEINTINUEVE MILLONES NOVECIENTOS NOVENTA Y SIETE MIL SEISCIENTOS 00/100 BOLIVIANOS)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
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| Plazo de Entrega | | | | | | | |  | | Obligatorio | | | | | | | | | **X** | | Referencial | | | | | | | | | Plazo en días calendario | | | | | | | | | | | | | | | | | | | | | | | | | | 180 | | | | | | | |  | | | |  | | |  | | | |  | | | |  | | | |  | | | |  | | | | |  | | | | |
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| Método de Selección y Adjudicación | | | | | | | |  | | Precio Evaluado más Bajo | | | | | | | | | | | | | | | | **X** | | **Calidad Propuesta Técnica y Costo** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |  | | | |  | | |  | | | |  | | | |  | | | |  | | | |  | | | | |  | | | | |
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| Tipo de Convocatoria | | | | | | | | **X** | | **Convocatoria Pública Nacional** | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | Convocatoria Pública Internacional | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |  | | | |  | | | | |  | | | | |
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| Forma de Adjudicación | | | | | | | | **X** | | Por el Total | | | | | | | | | | |  | | Por Ítems | | | | | | | | |  | | | | | Por Lotes | | | | | | | | | | | | | | | | | | | |  | | | |  | | | |  | | | |  | | | |  | | | |  | | |  | | | |  | | | |  | | | | |  | | | | |
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| Señalar para cuando es el requerimiento del bien | | | | | | | | **X** | | Bienes para la gestión en curso | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | | |
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|  | | Bienes recurrentes para la próxima gestión (el proceso llegará hasta la adjudicación y la suscripción del contrato está sujeta a la aprobación del presupuesto de la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
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|  | | Bienes para la próxima gestión (el proceso se iniciara una vez promulgada la Ley del Presupuesto General del Estado la siguiente gestión) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
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| Organismos Financiadores | | | | | | | | # | | Nombre del Organismo Financiador  (de acuerdo al clasificador vigente) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | % de Financiamiento | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
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| 1 | | OTROS RECURSOS ESPECIFICOS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
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| 1. **DATOS GENERALES DE LA ENTIDAD CONVOCANTE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Nombre de la Entidad | | | | | | | | ORGANO ELECTORAL PLURINACIONAL – OEP  TRIBUNAL SUPREMO ELECTORAL - TSE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |  | | | | |  | | | | |
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| Domicilio  (fijado para el proceso de contratación) | | | | | | | |  | | *Ciudad* | | | | | | | | | | |  | | *Zona* | | | | | | | | |  | | | | | *Dirección* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | | |
|  | | LA PAZ | | | | | | | | | | |  | | SOPOCACHI | | | | | | | | |  | | | | | AV. SANCHEZ LIMA N°2482 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  | | | | |
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| 1. **PERSONAL DE LA ENTIDAD** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Máxima Autoridad Ejecutiva (MAE) | | | | | | | | | | | | | | | | | URIONA | | | | | | | | |  | | GAMARRA | | | | | | | | | | | | | | |  | | | | KATIA VERONICA | | | | | | | | | | | | | | | | |  | | | | PRESIDENTA | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
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|  | | | | | | | | | | | | | | |  | | EXENI | | | | | | | | |  | | RODRIGUEZ | | | | | | | | | | | | | | |  | | | | JOSE LUIS | | | | | | | | | | | | | | | | |  | | | | VICEPRESIDENTE | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
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|  | | | | | | | | | | | | | | |  | | CRUZ | | | | | | | | |  | | VILLCA | | | | | | | | | | | | | | |  | | | | LUCY | | | | | | | | | | | | | | | | |  | | | | VOCAL | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
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| Responsable del Proceso de Contratación (RPC) | | | | | | | | | | | | | | | | | *Apellido Paterno* | | | | | | | | |  | | *Apellido Materno* | | | | | | | | | | | | | | |  | | | | *Nombre(s)* | | | | | | | | | | | | | | | | |  | | | | *Cargo* | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
| ROSSEL | | | | | | | | |  | | SALAZAR | | | | | | | | | | | | | | |  | | | | IVONNE SUSAN | | | | | | | | | | | | | | | | |  | | | | DIRECTORA NACIONAL ECONOMICA FINANCIERO a.i. | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
|  | | | | | | | |  | |  | |  | | |  | | *Apellido Paterno* | | | | | | | | |  | | *Apellido Materno* | | | | | | | | | | | | | | |  | | | | *Nombre(s)* | | | | | | | | | | | | | | | | |  | | | | *Cargo* | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
| Encargado de atender consultas | | | | | | | | | | | | | | | | | CAMACHO | | | | | | | | |  | | BALDERRAMA | | | | | | | | | | | | | | |  | | | | ANGEL EDGAR | | | | | | | | | | | | | | | | |  | | | | JEFE DE DEPARTAMENTO DE TECNOLOGIA Y REGISTRO CIVICO DIRECCION NACIONAL DEL SERECI | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
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| 1. **SERVIDORES PÚBLICOS QUE OCUPAN CARGOS EJECUTIVOS HASTA EL TERCER NIVEL JERÁRQUICO DE LA ESTRUCTURA ORGÁNICA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | *Apellido Paterno* | | | | | | | |  | | *Apellido Materno* | | | | | | | | | | | | |  | | | *Nombre(s)* | | | | | | | | | | | | | | | | | | | | | | | |  | | | *Cargo* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
|  | **QUIROGA** | | | | | | | |  | | ROMAN | | | | | | | | | | | | |  | | | RAMIRO MARCELO SILVESTRE | | | | | | | | | | | | | | | | | | | | | | | |  | | | DIRECTOR NACIONAL DE ADMINISTRACION a.i. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
|  | *Apellido Paterno* | | | | | | | |  | | *Apellido Materno* | | | | | | | | | | | | |  | | | *Nombre(s)* | | | | | | | | | | | | | | | | | | | | | | | |  | | | *Cargo* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
|  | **PADILLA** | | | | | | | |  | | VEDIA | | | | | | | | | | | | |  | | | LELIS JENNY | | | | | | | | | | | | | | | | | | | | | | | |  | | | DIRECTORA NACIONAL DE TECNOLOGIAS DE LA INFORMACION Y COMUNICACIÓN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
|  | *Apellido Paterno* | | | | | | | |  | | *Apellido Materno* | | | | | | | | | | | | |  | | | *Nombre(s)* | | | | | | | | | | | | | | | | | | | | | | | |  | | | *Cargo* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
|  | **OBLEAS** | | | | | | | |  | | ARANDIA | | | | | | | | | | | | |  | | | MYRIAN GRACE BEATRIZ | | | | | | | | | | | | | | | | | | | | | | | |  | | | DIRECTOR NACIONAL SECRETARIO DE CÁMARA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
|  | *Apellido Paterno* | | | | | | | |  | | *Apellido Materno* | | | | | | | | | | | | |  | | | *Nombre(s)* | | | | | | | | | | | | | | | | | | | | | | | |  | | | *Cargo* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
|  | **FUENTES** | | | | | | | |  | | ASPIAZU | | | | | | | | | | | | |  | | | JORGE GUSTAVO | | | | | | | | | | | | | | | | | | | | | | | |  | | | DIRECTOR NACIONAL JURIDICO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
|  | *Apellido Paterno* | | | | | | | |  | | *Apellido Materno* | | | | | | | | | | | | |  | | | *Nombre(s)* | | | | | | | | | | | | | | | | | | | | | | | |  | | | *Cargo* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
|  | **MENDIZABAL** | | | | | | | |  | | RODRIGUEZ | | | | | | | | | | | | |  | | | MONICA BEATRIZ | | | | | | | | | | | | | | | | | | | | | | | |  | | | DIRECTOR NACIONAL DE DESARROLLO ESTRATÉGICO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
|  | *Apellido Paterno* | | | | | | | |  | | *Apellido Materno* | | | | | | | | | | | | |  | | | *Nombre(s)* | | | | | | | | | | | | | | | | | | | | | | | |  | | | *Cargo* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
|  | **ROSSEL** | | | | | | | |  | | SALAZAR | | | | | | | | | | | | |  | | | IVONNE SUSAN | | | | | | | | | | | | | | | | | | | | | | | |  | | | DIRECTORA NACIONAL ECONOMICA FINANCIERO a.i. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
|  | *Apellido Paterno* | | | | | | | |  | | *Apellido Materno* | | | | | | | | | | | | |  | | | *Nombre(s)* | | | | | | | | | | | | | | | | | | | | | | | |  | | | *Cargo* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
|  | **GRIGORIU** | | | | | | | |  | | ROCHA | | | | | | | | | | | | |  | | | RAFAELA MARIA GORETTI DEL CONSUELO | | | | | | | | | | | | | | | | | | | | | | | |  | | | DIRECTOR NACIONAL DE PROCESOS ELECTORALES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
|  | *Apellido Paterno* | | | | | | | |  | | *Apellido Materno* | | | | | | | | | | | | |  | | | *Nombre(s)* | | | | | | | | | | | | | | | | | | | | | | | |  | | | *Cargo* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
|  | **HERRERA** | | | | | | | |  | | MILLER | | | | | | | | | | | | |  | | | KARINA MIREYA | | | | | | | | | | | | | | | | | | | | | | | |  | | | DIRECTOR NACIONAL DEL SIFDE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
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|  | **PEREIRA** | | | | | | | |  | | STAMBUK | | | | | | | | | | | | |  | | | LUIS FERNANDO | | | | | | | | | | | | | | | | | | | | | | | |  | | | DIRECTOR NACIONAL DEL SERVICIO DE REGISTRO CIVIL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
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|  | **DEL CARPIO** | | | | | | | |  | | SILOS | | | | | | | | | | | | |  | | | TRINIDAD MARGOTH | | | | | | | | | | | | | | | | | | | | | | | |  | | | JEFE UNIDAD DE AUDITORIA INTERNA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
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1. CRONOGRAMA DE PLAZOS DEL PROCESO DE CONTRATACIÓN

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| ***(De acuerdo con lo establecido en el Artículo 47 de las NB-SABS, los siguientes plazos son de cumplimiento obligatorio:***   1. ***Presentación de propuestas (para convocatoria pública nacional plazo mínimo quince (15) días hábiles, para convocatoria pública internacional plazo mínimo veinte (20) días hábiles, ambos computables a partir del día siguiente hábil de la publicación de la convocatoria);*** 2. ***Presentación de documentos para la suscripción del contrato (plazo de entrega de documentos, no menor a diez (10) días hábiles para proponentes nacionales y no menor a quince (15) días hábiles para proponentes extranjeros.);*** 3. ***Plazo para la presentación del Recurso Administrativo de Impugnación (en el cronograma deberá considerar tres (3) días hábiles computables a partir del día siguiente hábil de la notificación de la Resolución Impugnable).***   ***El incumplimiento a los plazos señalados serán considerados como inobservancia a la normativa)*** |

El proceso de contratación se sujetará al siguiente Cronograma de Plazos:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CRONOGRAMA DE PLAZOS** | | | | | | | | | | | | | | | | | |
| **ACTIVIDAD** | | | **FECHA** | | | | | | | **HORA** | | | | | **LUGAR** | | |
| 1 | Publicación del DBC en el SICOES | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | 17 |  | 07 |  | 2018 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Inspección previa | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |
|  | 25 |  | 07 |  | 2018 |  |  | 11 |  | 00 |  |  | Dirección Nacional de Tecnologías de la Información y Comunicación, del Tribunal Supremo Electoral – DNTIC – Avenida Aniceto Arce No. 2985 – Zona San Jorge |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Consultas Escritas (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 27 |  | 07 |  | 2018 |  |  | 12 |  | 00 |  |  | Dirección Nacional de Administración del TSE, Av. Sánchez Lima Nº 2482- Zona Sopocachi |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Reunión de aclaración | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |
|  | 30 |  | 07 |  | 2018 |  |  | 10 |  | 30 |  |  | Dirección Nacional de Administración del TSE, Av. Sánchez Lima Nº 2482- Zona Sopocachi |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Aprobación del DBC con las enmiendas si hubieran (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 03 |  | 08 |  | 2018 |  |  |  |  |  |  |  |  |
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| 6 | Notificación de aprobación del DBC (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 08 |  | 08 |  | 2018 |  |  |  |  |  |  |  |  |
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| 7 | Presentación y Apertura de Propuestas (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  | *Hora* |  | *Min.* |  |  |  |  |
|  | 20  20 |  | 08  08 |  | 2018  2018 |  |  | 10  10 |  | 00  30 |  |  | **Presentación:**  Área de Contrataciones de la Dirección Nacional de Administración del TSE, Av. Sánchez Lima Nº 2482- Zona Sopocachi – La Paz Bolivia  **Apertura:**  Área de Contrataciones de la Dirección Nacional de Administración del TSE, Av. Sánchez Lima Nº 2482- Zona Sopocachi  - La Paz Bolivia |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Informe de Evaluación y Recomendación de Adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 31 |  | 08 |  | 2018 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | Adjudicación o Declaratoria Desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | 05 |  | 09 |  | 2018 |  |  |  |  |  |  |  |  |  |
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| 10 | Notificación de la adjudicación o declaratoria desierta (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 07 |  | 09 |  | 2018 |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | Presentación de documentos para suscripción de contrato (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |  |
|  | 28 |  | 09 |  | 2018 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | Suscripción de contrato (fecha límite) | |  | *Día* |  | *Mes* |  | *Año* |  |  |  |  |  |  |  |  |
|  | 05 |  | 10 |  | 2018 |  |  |  |  |  |  |  |  |
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